

...where there is more than one way to *be, believe and belong*

The Twentieth Sunday After Pentecost
10 October 2021

Worshipping in Person and Online
9:30 in the morning

Welcome to Church of the Apostles

We are glad you are here and welcome you to fully participate in God's mission and ministry at Church of the Apostles. All are welcome, without exception or reservation. We are an inclusive Christian community that makes a difference in peoples' lives.

THE HOLY EUCHARIST

Prelude

Prière à Notre-Dame

Léon Boëllmann

The Processional

From deepest woe I cry to thee

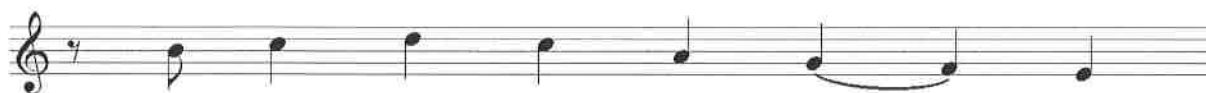
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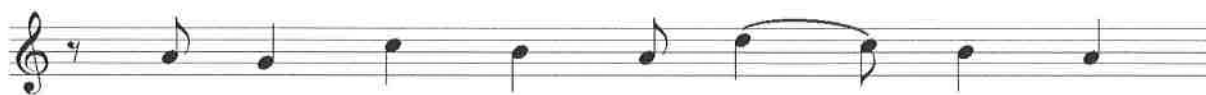
1 From deep - est woe I cry to thee; Lord, hear me, I im -
2 Thou grant - est par - don through thy love; thy grace a - lone a -
3 And thus my hope is in the Lord, and not in my own



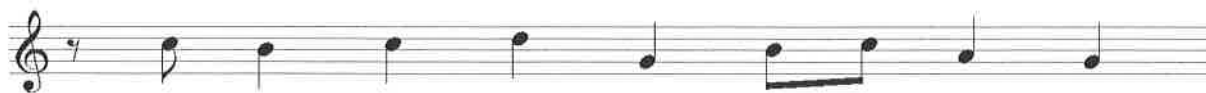
plore thee! Bend down thy gra - cious ear to me;
vail - eth. Our works could ne'er our guilt re - move;
mer - it; I rest up - on his faith - ful word



I lay my sins be - fore thee.
yea, e'en the best life fail - eth.
to them of con - trite spi - rit.



If thou re - mem - berest ev - ery sin,
For none may boast them - selves of aught,
That he is mer - ci - ful and just,



if nought but just re - ward we win,
but must con - fess thy grace hath wrought
here is my com - fort and my trust;



could we a - bide thy pres - ence?
what - e'er in them is wor - thy,
his help I wait with pa - tience.

Words: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-1878), alt.; based on Psalm 130
Music: *Aus tiefer Not*, melody att. Martin Luther (1483-1546); harm. Johann Herman Schein (1586-1630), alt.

LITURGY OF THE WORD

Presider Blessed be the One, Holy and Living God.

People And blessed be God's kingdom now and forever. Amen.

Gloria

S-278

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther.

Setting: William Mathias (b. 1934)

The Collect of the Day

Presider The Lord is with you.

People And also with you.

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Hebrew Testament

Job 23.1-9, 16-17

Job said:

Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Let us say the psalm responsively by half verse.

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

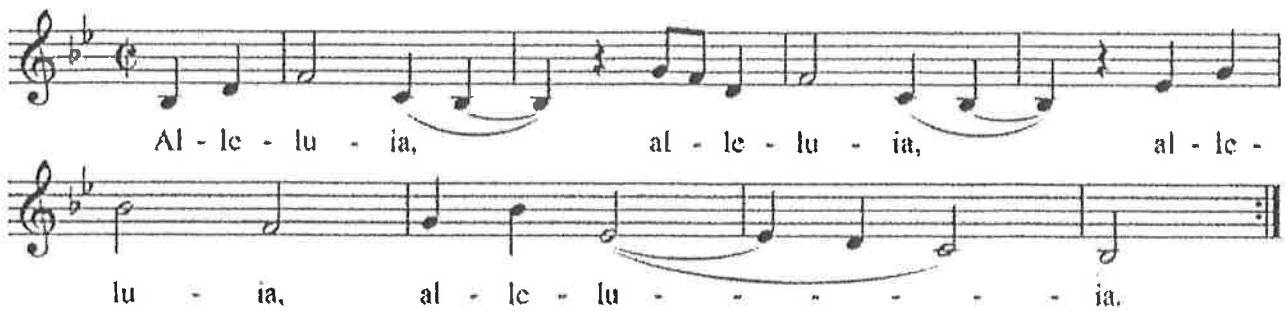
Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.



The Gospel

Mark 10:17-31

Reader The Holy Gospel of our Lord Jesus the Christ according to Mark

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and

in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader The gospel of the Lord.

People Praise to you Lord Christ.

The Sermon

The Rev. Debra Asis

A period of silence follows the sermon.

Words for the Wordless

Please stand as we say Words for the Wordless together.

**We believe Divine Presence, that we call One God,
is the essence and substance of all that is.
It transcends every image of human understanding.**

**We believe Jesus is an unprecedented revelation
of living in accord with Divine Presence,
He is an exemplar of the life giving and affirming potential
of being in full enunciation.**

**We believe the Spirit of life that is present with all persons
is of the essence and substance of God.
It is the spark that transforms creaturely brutality
into inspired humanity.**

**We believe the Church exists to foster world transforming love;
by exercising ‘power with’ rather than ‘power over,’
by cultivating community rather than conformity,
and by propagating unity rather than uniformity.**

**We believe questions are more valuable than answers
and humbly submit all that we believe
to prayerful examination.**

*** This statement of faith is a contemporary reflection on the mysteries of the Christian faith and an invitation to each of us to continue pondering the inexplicable presence and action of God in our world.*

Prayers of the People

Gracious God, In your loving heart, you made us.

Each of us, you made unique.

But it was not good that we should be alone,

so you placed us in community.

You made a purpose for each of us,

to serve you by serving our human family,

And in turn to be protected and nurtured by it.

You made us the Body of Christ.

You have taught us, your children, that we are called to be women and men for others,

to walk with the excluded.

To safeguard the abundant world **you have made our common home.**

To call young people into a spirit of creativity and encounter,

where your voice can be heard.

And to show others, in the way we walk, **a pathway to God.**

As we reflect on our calling

to help build a just and sustainable society where all this is possible,

We humbly turn to you.

Bless our bodies with strength and determination.

Fill our hearts with the compassion of saints.

Ordain our minds with wisdom and vision.

Empower our spirits with faith and truth.

Employ our hands to lay a lasting foundation to bless generations to come.

Lord, you invite us to find you in all things.

As we collaborate as a people in the building of our society,

May we find you there.

In our principles and laws,

May we find you there.

In our policies and programs,

May we find you there.

In our courts and bureaus,

May we find you there.

In our streets and squares,

May we find you there.

And in our neighbors, especially those on the margins,

May we find you there.

We make this prayer through Christ, Our Lord. **Amen.**

Adapted from 'Contemplation and Political Action: An Ignatian Guide to Civic Engagement

The Confession

Presider Let us confess our sin against God and creation.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus the Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Peace

Presider The peace of the Lord is always with you.

People And also with you.

The people greet one another with the sign of peace. You may type PEACE in your ZOOM or Facebook Live chat.

Birthday and Anniversary Blessings, Other Reasons for Giving Thanks.

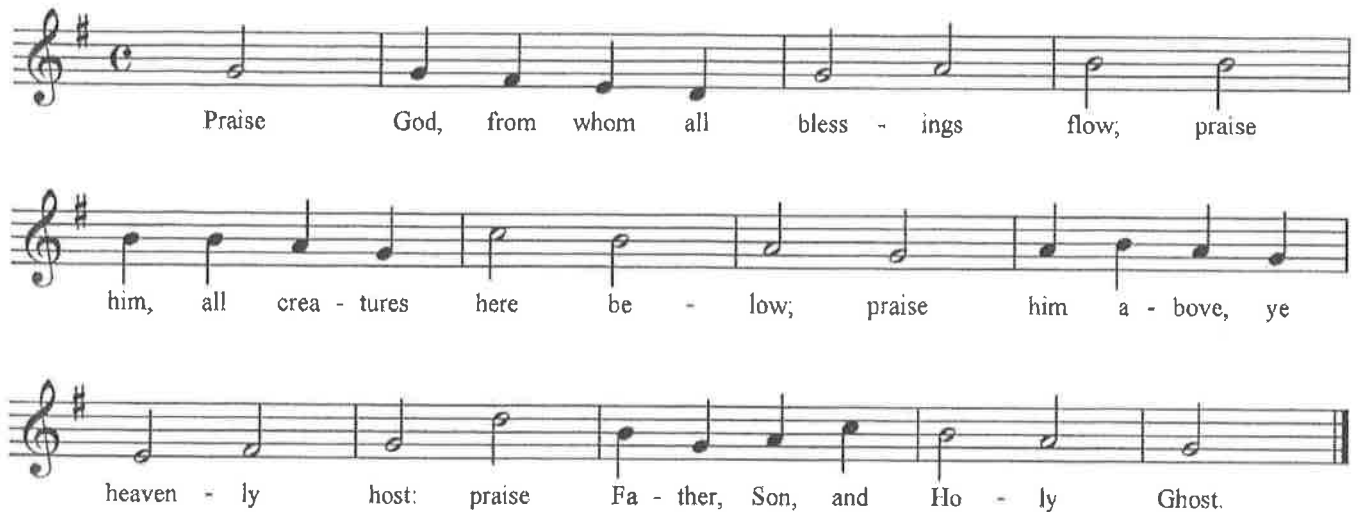
Please let Rev. Debra know if you would like to receive a blessing while worshipping online dasis@ovapostles.org

LITURGY OF THE TABLE

Offertory Anthem *O Jesus I have promised* William Harold Ferguson

In church or online, we thank you for your generous financial support of Apostles ministries. Please consider making automatic payments from your checking account to avoid Pay Pal fees or send your checks to us at 12111 N. La Cholla Blvd. Oro Valley, AZ 85755. Thank you for your generosity. If you give online, please take and place a widow's mite in the Alms Basket to participate in the offertory.

The Doxology



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

EOW 3

Presider The Lord is with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus the Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

The Sanctus



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be a human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my

Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior the Christ has taught us, we pray
Pray either version of the Lord’s prayer in your preferred language.

**Our Father, who art in heaven,
hallowed be thy Name, thy
kingdom come, thy will be done,
on earth as it is in heaven. Give us
this day our daily bread. And
forgive us our trespasses, as we
forgive those who trespass
against us. And lead us not into
temptation but deliver us from
evil. For thine is the kingdom, and
the power, and the glory for ever
and ever. Amen.**

**Our Father in heaven, holy is your
name. Your kingdom come, your
will be done on earth as it is in
heaven. Give us this day our daily
bread. Forgive us our sin as we
forgive those who sin against us.
Save us from the time of trial and
deliver us from evil for yours is
the kingdom and power and
glory forever. Amen.**

The Breaking of the Bread

Presider God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb.

The Communion of the People

All who seek Christ are welcome to receive the bread and wine made Holy. If you prefer to receive a blessing please come forward and cross your hands over your chest when the host is offered to you. Gluten free wafers are available. We affirm that all who worship with us online fully receive the spiritual presence.

Communion Music *Jesu, meine Freude* Johann Gottfried Walther

The Post-Communion Prayer

Presider Let us pray.

***God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

The Blessing

1 O for a clos - er walk with God, a calm and heaven - ly frame,
 2 Where is the bless - ed - ness I knew when first I saw the Lord?
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
 4 The dear - est i - dol I have known, what - e'er that i - dol be,
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?
 3 I hate the sins that made thee mourn, and drove thee from my breast.
 4 help me to tear it from thy throne, and wor - ship on - ly thee.
 5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), all. Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

Postlude

A mighty fortress is our God

arr. Johann Pachelbel

Announcements

The Dismissal

Presider Worship is over, our service begins.

People Thanks be to God.

Today's altar flowers are given by Mary Zimmerman in remembrance of
 Diane Norton.

Weekly Prayer List

We pray, O God, for Carrie & the Ulibari Family, Ginger, Cabot, Tatiana, Tammy, Neil, Joyce, Phyllis, Fred, Anna, and all those suffering the effects of violence, hatred and fear, including the peoples of Afghanistan.

We continue to pray for Terry, Virginia, N., Todd, Bill, John, Karter, Jenny, Earl, Fran, Carol W., Franco, Laurie, Dawn & her family.

For the President Joe and Governor Doug.

For our Presiding Bishop Michael, Bishop Jennifer, and our clergy, Rev. Debra and Rev. Sherry.

Almighty God, you proclaim your truth in every age by many voices: Direct in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus the Christ our Lord. **Amen.**

For those who are serving in the Armed Forces at home or abroad, particularly Campbell Kerr, Robert Graham, Zack Rodriguez, Tom Marshall, Tim Jeffers and Thomas Aragon.

Diocesan Cycle of Prayer
Anglican Cycle of Prayer

Church of the Epiphany Flagstaff
The Church of the Province of West Africa

Prayer request forms are available at the Greeters' Table. You may complete and place them in the offering basket. People will remain on the prayer list for three weeks. Please contact the office to extend if needed. If you would like private prayer, please contact The Rev. Debra Asis. You may also request prayers through our Prayer Connections. Notify Terry Rosato at ter.rosato@gmail.com

The Congregation, Ministers of God's Church

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