



*The Third Sunday of Easter
14 April, 2024*

Welcome to Church of the Apostles

We are glad you are here and welcome you to fully participate in God's mission and ministry at Church of the Apostles. All are welcome, without exception or reservation. We are an inclusive Christian community that makes a difference in peoples' lives.

THE HOLY EUCHARIST

Prelude

'In the Garden/Knowing You'

Arr. Tornquist

Processional

Crown Him with Many Crowns

494



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

There is a Redeemer

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music with lyrics underneath. The first staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. The lyrics are: "There is a re-deem-er, Je-sus, God's own Son;— Pre-cious Lamb of Je-sus, my re-deem-er, name a-bove all names;— Pre-cious Lamb of When we stand in glo-ry, we will see His face, — There, we'll serve our". The second staff begins with a measure rest (6) and continues the melody. The lyrics are: "God, Mes-si-ah, Ho-ly One. Thank You, oh, my Fa-ther, for God, Mes-si-ah, oh for sin-ners slain. King for-ev-er in that ho-ly place.". The third staff continues the melody. The lyrics are: "giv-ing us Your Son, — and leav-ing Your Spi-rit 'til the work on earth is done."

words & music by Melody Green
c1982 Birdwing Music/Cherry Lane Music

THE LITURGY OF THE WORD

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Acts 3:12-19

Reader A reading from Acts

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though

he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Presider The word of the Lord
People **Thanks be to God**

The Psalm

Psalm 4

Let us say the Psalm responsively by half verse.

Cum invocarem

- 1 Answer me when I call, O God, defender of my cause; *
**you set me free when I am hard-pressed;
have mercy on me and hear my prayer.**
- 2 "You mortals, how long will you dishonor my glory; *
**how long will you worship dumb idols
and run after false gods?"**
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
**Lift up the light of your countenance upon us, O
LORD.**

7 You have put gladness in my heart, *

more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *

for only you, LORD, make me dwell in safety.

The Second Reading

1 John 3:1-7

Reader A reading from 1 John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord

People Thanks be to God

Gradual Hymn *I Want to Walk as a Child of Light*

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.

I want to fol - low Je - sus.
I want to look at Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and

star of my life is Je - sus.
show me the way to the Fa - ther.

Refrain

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God. *rit.*
a tempo
Shine in my heart, Lord Je - sus.

The Gospel

Luke 24:36b-48

Reader The Holy Gospel of our Savior Jesus Christ according to
Saint Luke

People Glory to you, Lord Christ

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of

Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Reader The Gospel of the Lord
People Praise to you, Lord Christ

The Sermon

The Rev. Dominic Moore

A period of silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers of the People

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray,
Risen Lord,
Hear our Prayer.

Let us give thanks to God for the multitude of blessings showered upon us: For our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships, Let us give thanks to the God of Life.

Risen Lord,

Hear our Prayer.

Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishops, For the many lay people who serve the church, And serve the world through the church. For those gathered here in worship and prayer.

Risen Lord,

Hear our Prayer.

Let us pray for the newly baptized, and all those who seek God, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord,

Hear our Prayer.

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

Risen Lord,

Hear our Prayer.

Let us pray for those who are sick, those who suffer, those who struggle: and who have died: That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord,

Hear our Prayer.

The Confession

Let us confess our sins to God.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil

we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The people greet one another with the sign of peace. You may type PEACE in your ZOOM or Facebook Live chat. Birthday and Anniversary Blessings, Other Reasons for Giving Thanks.

THE LITURGY OF THE TABLE

The Offertory

'You Are My All in All'

Jernigan/Greer

The Doxology

Give Thanks

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's

giv-en — Je - sus Christ, His Son. And now let the weak say, "I am

strong," let the poor say, "I am rich, — be-cause of what the Lord has done for

us." Give thanks, — give thanks, — we give thanks! —

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The lyrics are placed below the notes, with some words underlined or followed by dashes to indicate phrasing. The score ends with a double bar line.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

The musical score for the Sanctus consists of two systems of staves. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts." The music features a mix of chords and melodic lines, with some notes held over from one measure to the next.

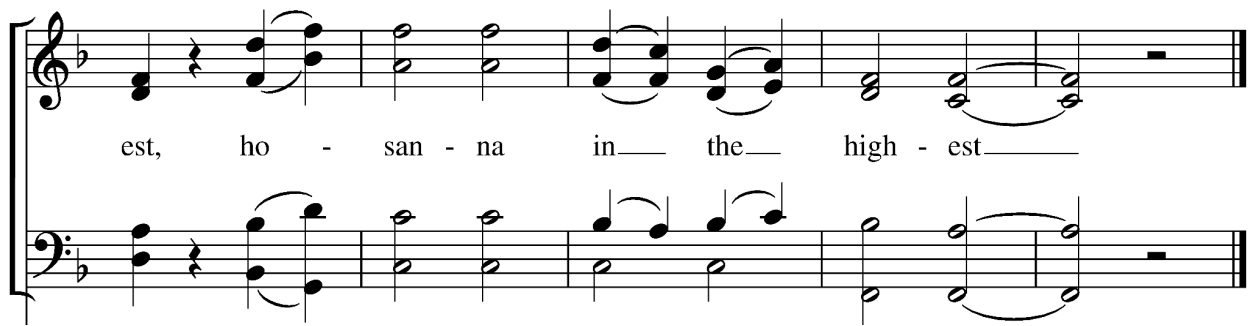
Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Apostles and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider As our Savior Christ has taught us, we now pray.
Pray either version of the Lord's prayer in your preferred language

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is
in heaven. Give us this day our daily
bread. And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation but deliver us from evil. For
thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

Our Father in heaven, holy is your
name. Your kingdom come, your will
be done on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sin as we forgive those
who sin against us. Save us from the
time of trial and deliver us from evil for
yours is the kingdom and power and
glory forever. Amen.

The Breaking of the Bread

Presider Alleluia! Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia! Alleluia!

The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

THE COMMUNION OF THE PEOPLE AND HEALING PRAYER

All who seek Christ are welcome to receive the bread and wine made Holy. If you prefer to receive a blessing please come forward and cross your hands over your chest when the host is offered to you. Gluten free wafers are available. We affirm that all who worship with us online fully receive the spiritual presence. After receiving communion, you may go to the Healing Prayer Circle for Healing Prayer.

The Communion Music 'How Deep the Father's Love for Us'

The Post Communion Prayer

Presider Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Recessional Hymn

He is Risen, He is Risen

180



1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Presider Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

The Postlude

'I Know that My Redeemer Lives'

Arr. Page

Weekly Prayer List

We pray, O God, for Carolyn, Bobbi, Harry, Richard, Tom, Janel, and all those suffering the effects of violence, hatred and fear especially the people of Israel, Palestine, Ukraine and Russia.

*We continue to pray for Charles & Elizabeth, Rosato Family
For President Joe and Governor Katie.*

*For our Presiding Bishop Michael, Bishop Jennifer, and our clergy,
Rev. Dominic and Rev. Sherry.*

*Almighty God, you proclaim your truth in every age by many voices:
Direct in our time, we pray, those who speak where many listen and
write what many read; that they may do their part in making the
heart of this people wise, its mind sound, and its will righteous; to the
honor of Jesus Christ our Lord. **Amen.***

*For those who are serving in the Armed Forces at home or abroad,
particularly Campbell Kerr, Robert Graham, Zack Rodriguez, Tom
Marshall, Tim Jeffers and Thomas Aragon.*

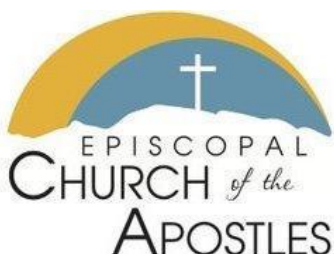
*Diocesan Cycle of Prayer St. John's
Anglican Cycle of Prayer The Anglican Church in Aotearoa
Prayer request forms are available at the Greeters' Table. You may
complete and place them in the offering basket. People will remain
on the prayer list for three weeks. Please contact the office to extend
if needed. If you would like private prayer, please contact the office.*

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