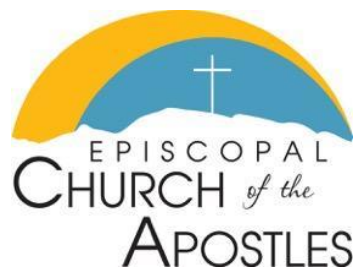




*The Sunday of the Resurrection:  
Easter Sunday  
31 March, 2024*



Prelude

*'When Morning Gilds the Skies'*

Arr. Hayes

Processional

*Jesus Christ is Risen Today!*

207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Presider Alleluia. Christ is risen.

**People The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

## *There is a Redeemer*

There is a re-deem-er, Je-sus, God's own Son; Pre-cious Lamb of  
 Je-sus, my re-deem-er, name a-bove all names; Pre-cious Lamb of  
 When we stand in glo-ry, we will see His face, There, we'll serve our

6  
 God, Mes-si-ah, Ho-ly One. Thank You, oh, my Fa-ther, for  
 God, Mes-si-ah, oh for sin-ners slain.  
 King for-ev-er in that ho-ly place.

11  
 giv-ing us Your Son, and leav-ing Your Spi-rit 'til the work on earth is done.

words & music by Melody Green  
 c1982 Birdwing Music/Cherry Lane Music

## THE LITURGY OF THE WORD

### The Collect of the Day

Presider The Lord be with you.

**People And also with you.**

Presider Let us pray

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Reading

Acts 10:34-43

Reader A reading from Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God

anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Presider The word of the Lord

**People Thanks be to God**

The Psalm

Psalm 118: 1-2, 14-24

*Let us say the Psalm responsively by half verse.*

***Confitemini Domino***

1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*  
**and he has become my salvation.**

15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**

17 I shall not die, but live, \*  
**and declare the works of the Lord.**

18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**

20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**

- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

## The Second Reading

1 Corinthians 15:1-11

Reader A reading from 1 Corinthian

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord

**People Thanks be to God**

## Gradual Hymn

## *I Want to Walk as a Child of Light*

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.

I want to fol-low Je-sus.  
 I want to look at Je-sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and

star of my life — is Je - sus.  
show me the way to the Fa - ther.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

The Gospel

John 20:1-18

Reader The Holy Gospel of our Savior Jesus Christ according to  
Saint John

**People Glory to you, Lord Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying

there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader      The Gospel of the Lord  
**People      Praise to you, Lord Christ**

The Sermon  
*A period of silence follows the sermon.*

The Rev. Dominic Moore

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.



For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Reader     The Gospel of the Lord  
**People     Praise to you, Lord Christ**

Prayers of the People

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray,

Risen Lord,

**Hear our Prayer.**

Let us give thanks to God for the multitude of blessings showered upon us: For our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships, Let us give thanks to the God of Life.

Risen Lord,

**Hear our Prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishops, For the many lay people who serve the church, And serve the world through the church. For those gathered here in worship and prayer.

Risen Lord,

**Hear our Prayer.**

Let us pray for the newly baptized, and all those who seek God, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord,

**Hear our Prayer.**



Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

Risen Lord,

**Hear our Prayer.**

Let us pray for those who are sick, those who suffer, those who struggle: and who have died: That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord,

**Hear our Prayer.**

The Peace

Presider The peace of the Lord be always with you.

**People And also with you.**

The people greet one another with the sign of peace. You may type PEACE in your ZOOM or Facebook Live chat. Birthday and Anniversary Blessings, Other Reasons for Giving Thanks.

#### THE LITURGY OF THE TABLE

The Offertory

*'Was it a Morning Like This'*

Crocart  
Dori Smith, solo

The Doxology

*Give Thanks*

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's

6 giv-en — Je - sus Christ, His Son. And now let the weak say, "I am

11 strong," let the poor say, "I am rich, — be-cause of what the Lord has done for

16 us." Give thanks, — give thanks, — we give thanks! —

The musical score is written on a single staff with a treble clef and a key signature of one sharp (F#). The time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The score is divided into four systems, with measure numbers 6, 11, and 16 indicated at the beginning of the second, third, and fourth systems respectively. The lyrics are: 'Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en — Je - sus Christ, His Son. And now let the weak say, "I am strong," let the poor say, "I am rich, — be-cause of what the Lord has done for us." Give thanks, — give thanks, — we give thanks! —'

## THE GREAT THANKSGIVING

Presider The Lord be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

The musical score for the Sanctus is presented in two systems. Each system consists of a treble and a bass staff. The first system contains the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" with musical notation including eighth and sixteenth notes, rests, and ties. The second system contains the lyrics "ho - ly Lord God of hosts." with similar musical notation, including ties and rests. The key signature is one flat (B-flat), and the time signature is common time (C).

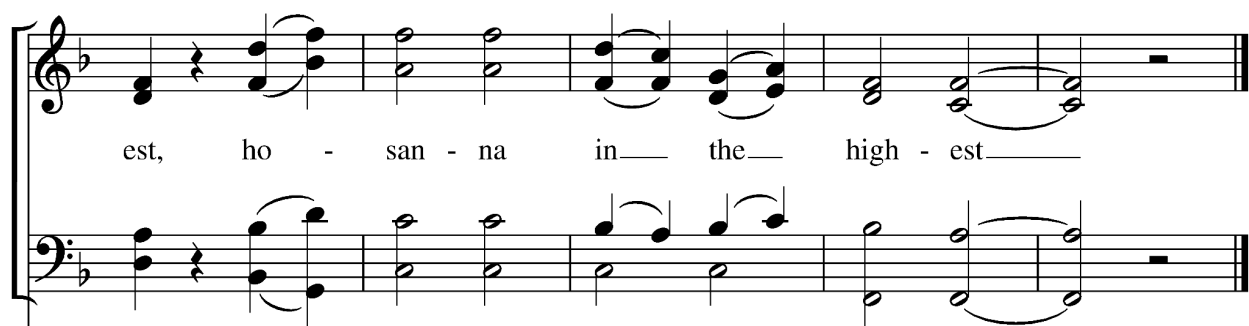
Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Apostles and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider As our Savior Christ has taught us, we now pray.  
*Pray either version of the Lord's prayer in your preferred language*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom  
come, thy will be done, on earth as it is  
in heaven. Give us this day our daily  
bread. And forgive us our trespasses,  
as we forgive those who trespass  
against us. And lead us not into  
temptation but deliver us from evil. For  
thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.

Our Father in heaven, holy is your  
name. Your kingdom come, your will  
be done on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our sin as we forgive those  
who sin against us. Save us from the  
time of trial and deliver us from evil for  
yours is the kingdom and power and  
glory forever. Amen.

### The Breaking of the Bread

Presider Alleluia! Alleluia! Christ our Passover is sacrificed for us.

**People Therefore let us keep the feast. Alleluia! Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

### THE COMMUNION OF THE PEOPLE AND HEALING PRAYER

*All who seek Christ are welcome to receive the bread and wine made Holy. If you prefer to receive a blessing please come forward and cross your hands over your chest when the host is offered to you. Gluten free wafers are available. We affirm that all who worship with us online fully receive the spiritual presence. After receiving communion, you may go to the Healing Prayer Circle for Healing Prayer.*

The Communion Music

*'He is Lord'*

The Post Communion Prayer

Presider Let us pray.

**People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

# The Blessing

## The Recessional Hymn

## Alleluiah Sing to Jesus

460



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

*Hymn continues on next page*



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## The Dismissal

**Presider** Alleluia! Alleluia! Go in peace to love and serve the Lord.

**People** **Thanks be to God. Alleluia! Alleluia!**

## The Postlude

## 'Easter Song'

Herring

## Weekly Prayer List

*We pray, O God, for Carolyn, Harry, Richard, Tom, Janel, and all those suffering the effects of violence, hatred and fear especially the people of Israel, Palestine, Ukraine and Russia.*

*We continue to pray for Charles & Elizabeth, Rosato Family*

*For President Joe and Governor Katie.*

*For our Presiding Bishop Michael, Bishop Jennifer, and our clergy, Rev. Dominic and Rev. Sherry.*

*Almighty God, you proclaim your truth in every age by many voices: Direct in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord. **Amen.***

*For those who are serving in the Armed Forces at home or abroad, particularly Campbell Kerr, Robert Graham, Zack Rodriquez, Tom Marshall, Tim Jeffers and Thomas Aragon.*

*Diocesan Cycle of Prayer St. Andrews*

*Anglican Cycle of Prayer The Church in the Province of the West Indies*

*Prayer request forms are available at the Greeters' Table. You may complete and place them in the offering basket. People will remain on the prayer list for three weeks. Please contact the office to extend if needed. If you would like private prayer, please contact the office.*





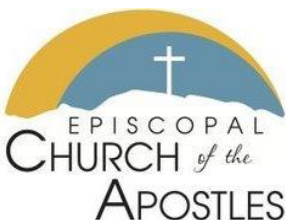
*Altar flowers given to the glory of God in memory of loved ones and thanksgiving for our blessings.*

**Given by:**

Ed & Susan Farrelly  
Cindy Gazecki  
Mike & Linda Hall  
Jeff & Diana Johnson  
Bill & Laurie Moyer  
Dean & Lynn Neitzke  
Jan Rowe  
Mike & Paulette Toburen  
Susan & Charlie Walker  
Maryelle & Rick Whitaker  
Carol White

**In Memory of or Thanksgiving for:**

Newt Ball and Mary Farrelly  
Charlene Marie and Dave & Merilee Hanson  
Family & Friends  
Family & Friends, forever in our hearts.  
Dr. Don & Dee Rankin  
Frank, Ruby, Harold & Jeff  
WM H. & V.B. Tankersley  
Family & Friends  
Family & Friends  
Family & Friends  
Jan & Bob, Bill and all our ancestors that have gone before us.



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520 544 9660

Office Hours: 8:00 AM – 2:00 PM Monday-Friday

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